CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Cl envelope addressed to: "Commissioner for Pate its P.O. Box 1450 Alexandria, VA 22313-1 MILTON L. HONIG Reg. No. 28,617 Signature Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE **Patent and Trademark Office**

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Customer Number:

000201

Attorney Docket Number:

F7584(V)

Applicant: Serial No.: 't Hooft et al. 10/725,807

Filed:

December 2, 2003

For:

FOOD COMPOSITION SUITABLE FOR SHALLOW

FRYING COMPRISING SUNFLOWER LECITHIN

UNUS No.:

01-0169-A-UNI

Group: 1761

Examiner: Carolyn A. Paden

Edgewater, New Jersey 07020

April 21, 2005

MAIL STOP: AMENDMENTS Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims		19			\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5). **If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. ∋ 1.17;

[X] 37 C.F.R. ∋ 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm (201) 894-2403 Milton L. Honig Attorney of Record

Reg. #28,617



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on APRIL 21, 2005

MILTON L. HONIG Reg. No. 28,617

Attorney for Applicant(s)

F7584(V) 01-0169-A-UNI

PATENT

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<u>AMENDMENT</u>

MAIL STOP: AMENDMENTS **Commissioner for Patents**

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 2, 2005, please amend the above-identified patent application as follows.

F7584(V) 01-0169-A-UNI

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.